



# STARK COUNTY REPUBLICAN WOMEN

## MEETING LOCATION

La Pizzeria Restaurant  
3656 Dressler Rd NW, Canton, OH 44718

**11:00am Check In**

NEWSLETTER EDITION  
VOLUME 2, ISSUE 5

**June 5, 2025, 11:30AM**

### CONTACT INFORMATION:

President:

**Diane Killinger**

[dkillinger233@outlook.com](mailto:dkillinger233@outlook.com)

Vice President:

**Elayne Dunlap**

[elaynedunlap@gmail.com](mailto:elaynedunlap@gmail.com)

Secretary:

**Sandy Rains**

[sandyrains1@gmail.com](mailto:sandyrains1@gmail.com)

Treasurer

**Susie Buckey**

[Call4buck@aol.com](mailto:Call4buck@aol.com)

Membership

**RSVP to**

[starkrwf@gmail.com](mailto:starkrwf@gmail.com)

**May 17, 2025**

Denver Moore, WW2

Veteran 104<sup>th</sup> Birthday

Party, To volunteer

**Contact Joanna Swallen**

**text or call.**

**330-327-5479**

**May 26, 2025**

Memorial Day

**General Meeting:**

June 5, 2025

11:30-1:00pm

**SRW Board Meeting**

June 10, 9:00am

**Board Meeting Location:**

Stark County GOP Office

**OFRW Tribute to Women**

June 28, 2025, 1PM

\$40.00 per person

Register at the OFRW.org



**Sidney Zuffall** is a retired automotive management consultant whose career spans decades of work with automobile dealerships and related industries across the Western Hemisphere.

A dedicated member of the Alliance community, He has held leadership roles in several prominent organizations, including serving as president of the Rotary Club, Questors, and the Alliance Circle. Faith and service are central to Sidney's life. As a devoted member of Regina Coeli Church, he serves as a Eucharistic minister. His passion for history finds expression in researched biographical presentations through which he brings to life the stories of compelling historical figures and pivotal events—such as Winston Churchill, Theodore Roosevelt, William McKinley, George Patton, Douglas MacArthur, the Donner Party, the Doolittle Raiders, Abigail Adams, the fall of the Berlin Wall and many more.

Sid and his wife Jackie have shared 50 years of marriage. Together, they take immense pride in their family, which includes two sons and five grandchildren who are a constant source of joy and inspiration.

HELP US CELEBRATE PRESIDENT TRUMPS  
BIRTHDAY! PHOTOS, SINGING AND CAKE!  
AFTER OUR SPEAKER PRESENTATION...

**Pursuing Greatness**

**NFRW Convention**

**September 25-28, 2025**

**Rosen Shingle Creek**

**Orlando, Florida**

**Registration starting**

**Summer of 2025**



### **President's Message**

Hope everyone enjoyed Operations Flags for Freedom presentation and receiving a new American flag. We were able to give a contribution to Steve Toohey's in the amount of \$100. Also, thanks to everyone who gave him their personal donations. The extremely exciting part of May's meeting was the unveiling of our new banner. Elayne Dunlap did an amazing job, and we are grateful to have this to represent our club and meetings and events. Next will be the brochure so get ready to start inviting friends, neighbors, and colleagues to our meetings.

We submitted Sandy Rains as our nominee to OFRW on April 29 for the Tribute to Women. nominations to the OFRW. The event will be on Saturday, June 28 at 12 pm in London, OH. Here is the list and dates for volunteering:

#### **Volunteers for June 5 Meeting**

Check In Table Cheryl Hamilton Charity Rysak  
50/50 Raffle Lynne Weihe  
Precinct Committee Charity Rysak

#### **\*\* Looking for two more volunteers for this committee\*\***

Volunteers for August 7 Meeting  
Check In Table Lynne Weihe  
50/50 Raffle Open  
Get involved and volunteer!

#### **RSVP with your Meal choice NO Later than May 29, 2025**

##### **Meal Options:**

- a. Meatballs with Side Salad
- b. Village Salad with Chicken
- c. Baked Scrod over Pasta

**Congratulations to the Winner of our May meeting FREE lunch for reserving early at our meeting in May Cheryl Hamilton!**

When making your reservation you should email [Starkrwf@gmail.com](mailto:Starkrwf@gmail.com) that you will attend and choose your meal option.

When you arrive to the meeting you will be checked in where you will pay \$20.00 for your meal. This is all inclusive and includes your drink tax and tip. If you do not have email, you can text your reservation or call: 703-801-1047. There is a \$10.00 Meeting fee for those who do not wish to order a meal.

**If you make a reservation and do not show you will be billed \$20.00**

**At this time, we can accept Cash or Check and for the following fee we will accept your credit card. Lunch total is \$20.75.**

2024 Membership  
Numbers: 41

2025 Current Membership  
50

**New Members Needed to  
Achieve 25% is two**

Help us achieve our goal,  
renew your membership, or  
bring a friend to join us!



## MELP

Mamie Eisenhower Literacy Project (MELP) Members/clubs purchase and donate books from the NFRW MELP List (on the NFRW website) to local schools, libraries, hospitals, homeschool coops, and other institutions and organizations. NFRW has donation bookplates to glue in the front of all materials noting its donation from your club. Official bookplates are free and located on the NFRW Literacy webpage.



## Treasurer's Report

Beginning Balance:  
\$2048.54

Deposits:  
\$592.00

Expenditures:  
\$734.99

Ending Balance:  
\$1905.55

Respectfully Submitted  
by:  
Susie Buckey

## MEMBERSHIP FORM 2025

*STARK COUNTY REPUBLICAN WOMEN*

Make checks payable to **STARK COUNTY REPUBLICAN WOMEN**

Membership dues and renewals are due Jan. 1 and delinquent January 15<sup>th</sup>, 2025.

***Mail check to: Stark County GOP Attention: Stark County Republican Women***

***2729 Fulton Drive NW Canton, OH 44718***

Regular Member New  or Renewal  \$35.00 (Republican women with voting rights in this unit)

Associate Member  \$15.00 (Members of other units, Republican men)

Patron  \$75.00 (Republican women, men or businesses wishing to request special status)

## Ask About Sponsorship Opportunities

### Member Information:

Name: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-Mail \_\_\_\_\_

(Optional) Month and day of birth \_\_\_\_\_/\_\_\_\_\_

I am interested in the following areas of service:

Fundraising \_\_\_\_\_ Hospitality/Meet and Greet \_\_\_\_\_ Membership Support \_\_\_\_\_

Precinct /Voter Registration \_\_\_\_\_ Publicity/Communications \_\_\_\_\_

## LEGISLATIVE UPDATES:

*Submitted by Jane Timken*

The Ohio House of Representatives has passed their version of the general operating budget HB96. Highlights of the House version of the budget—

Restores the current public library funding formula; increases funding for Child Care Choice Voucher Program, changes the Fair School Funding formula and caps the carryover balances in school budgets at 30%; abolishes the Ohio Elections Commission shifting enforcement to the Secretary of State on county Boards of Election; provides that the General Assembly determine a manner of expanding gaming opportunities by December 31, 2025; increases pay raises from 1.75% to 5% annually through 2029 for justices, judges, and county/township officials followed by a CPI based adjustment starting in 2029.

The Senate is currently reviewing the House version of the Budget and will adjust. The budget must be signed by June 30th.

On April 30th, the Senate passed, and the House concurred on HB 15 (Energy)the companion to SB 2 with unanimous Senate support. The legislation is lauded as a positive for consumers and important for addressing the looming, predicted power generation shortage in the state.

The Senate also passed SB 86 which restricts the sale of hemp and cannabinoids to licensed dispensaries.

It is an honor to serve you in the Senate and I look forward to joining you at the luncheon after the budget is passed.

## VOLUNTEER OPPORTUNTIES: Contact Chair Joanna Swallen to Volunteer



The NFRW has a long-standing commitment to our men and women serving in uniform and to our veterans.

It is our honor and duty to support those who have put their lives on the line to preserve the freedoms we as Americans often take for granted. We can never thank them or their families enough or show them too much gratitude for their service and sacrifice.

The NFRW Armed Services Committee oversees the Federation's efforts to support our troops and provides information, resources, and program suggestions to states and clubs.

### **SRW Armed Services Committee Wants You!**

Army Marine Corps Navy Air Force Space Force Coast Guard National Guard

Help us honor every SRW member who has served our country. We recognize veterans from all branches.

What We Need:

Name, Rank, Branch and Service Status A Quality Photo.

NFRW membership status

Elected official status (if applicable)

"On behalf of SRW: We want to express our heartfelt thanks for your service, which is part of the cornerstone of our work."

## ELECTED OFFICIALS DIRECTORY

### **PRESIDENT-DONALD J. TRUMP (R)**

The White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500  
(202) 456-1414  
Comment line (202) 456-1111

### **VICE PRESIDENT – J.D. VANCE (R)**

The White House  
1600 Pennsylvania Ave.  
Washington, D.C. 20500  
202-456-1111

### **U.S. SENATE – BERNIE MORENO (R)**

SR-B33 Washington, DC 20510  
Phone: (202) 224-2315  
80 W Superior Ave., STE 1400  
Cleveland, OH 44113  
Phone: 216) 522-7272

### **U.S. SENATE – JOHN HUSTED (R)**

SR-198 Russell Senate Office Building  
Washington, DC 20510

Phone: (202) 224-3353

NO DISTRICT OFFICE LISTED AT THIS  
TIME 2/8/25.

### **U.S. CONGRESS – EMILIA SYKES (D-13<sup>TH</sup>)**

1217 Longworth House Office  
Building  
Washington, DC 20515  
Phone: (202) 225-6265  
121 South Main St, Suite 107  
Akron, OH 44308  
Phone: (330) 400-5350

### **U.S. CONGRESS – MICHAEL RULLI (R-6th)**

2082 Rayburn Office Bldg.,  
Wash. DC 20515  
(202) 225-5705  
4137 Boardman-Canfield Road, Ste  
106  
Canfield, OH 44406

### **STATE OF OHIO**

#### **GOVERNOR – MIKE DeWINE (R)**

Riffe Center, 30<sup>th</sup> Floor  
77 South High St.  
Columbus, OH 43215  
Phone: (614) 644-4357

#### **LT. GOVERNOR – JIM TRUSSEL (R)**

The Governor's Eastern Regional Office  
161 South High St, Room 404  
Akron, OH 44308

#### **ATTORNEY GENERAL - DAVE YOST (R)**

30 E. Broad St, 14<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (800) 282-0515 (Help Center)

#### **AUDITOR OF STATE – KEITH FABER**

65 East State Street  
Columbus, OH 43215  
Phone: (614) 466-4514 Public Inquiries

#### **SECRETARY OF STATE – FRANK LaROSE**

180 Civic Center Dr.  
Columbus, OH 43215  
Phone: (614) 466-2655

#### **TREASURER OF STATE – ROBERT SPRAGUE**

30 E. Broad Street – 9<sup>th</sup> Floor  
Columbus, OH 43

#### **OHIO STATE SENATE – JANE TIMKEN (R-29)**

1 Capitol Square  
First Floor, 134  
Columbus, OH 43215  
Phone: 614-466-0626

#### **OHIO STATE SENATE – AL LANDIS (R -31)**

1 Capitol Square  
Ground Floor, 038  
Columbus, OH 43215  
Phone: (614) 466-5838

#### **OHIO STATE HOUSE – SCOTT OESLAGER (R-48)**

77 South High St. 13<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 752-2438

#### **OHIO STATE HOUSE – JIM THOMAS (R-49)**

77 South High St. 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 466-8030

#### **OHIO STATE HOUSE – MATT KISHMAN (R-50)**

77 South High St. 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 466-9078

#### **OHIO STATE HOUSE – JODI SALVO (R-51)**

77 South High St. 11<sup>th</sup> Floor  
Columbus, OH 43215  
Phone: (614) 466-8035

#### **NFRW PRESIDENT, JULIE HARRIS NATIONAL FEDERATION OF REPUBLICAN WOMEN**

124 North Alfred Street  
Alexandria, VA 22314  
Phone: (703) 548-9688  
[www.nfrw.org](http://www.nfrw.org)  
[jharris@nfrw.org](mailto:jharris@nfrw.org)

#### **OHIO NFRW PRESIDENT, STEPHANIE GARRETT [stephaniesgarrett@gmail.com](mailto:stephaniesgarrett@gmail.com)**

#### **NFRW Region 7 Director, JENNIE FREDRICK of Wisconsin**

#### **STARK COUNTY GOP CHAIRMAN – JANET WEIR CREIGHTON**

2729 Fulton Dr NW  
Canton, OH 44718  
Phone: (330) 453-6708  
[www.starkgop.org](http://www.starkgop.org)  
[director@starkgop.org](mailto:director@starkgop.org)

**Thanks to our Sponsors and Patron Members:**

**Stars and Stripes Sponsor:**

Sandy Rains

**Patron Members:**

Susan Buckey

Janet Creighton

Susan Gessner

Diane Killinger

Jane Timken

Judy Wood

Helen Wooley

**Legislative Call to Action**

One of the bills we are following under our Border Initiative is the **Protect Our Communities from DUIs Act of 2025**. The legislation would deport any alien who has been convicted of or admitted to the offense of driving while drunk or impaired.

US Representative Barry Moore(R-AL) expressed frustration Thursday after seeing the news that an illegal immigrant who was convicted of two-counts of gross vehicular manslaughter while intoxicated is going to be released from prison six years early by the California state government. The congressman believes his bill would prevent liberal states like California from putting these dangerous criminals back on American streets.

Congressman Moore's bill passed the Judiciary Committee in February. **Please contact your congressman and ask them to support this important bill (H.R. 875)** to help keep our families and our communities safe.

**STARK RWF  
2729 Fulton Drive NW  
Canton, Oh 44718**

**DISCLAIMER:** All information transmitted through this newsletter is for information only. Nothing is to be considered a position or endorsement by Stark County Republican Women or its membership.